Patrick Jones County Member

Pamelyn Morgan City Member

Stan Neutze City Member

Michael Dacquisto City Member Alternate Vacant Special District Member

Mary Rickert

County Member Alternate Ronnean Lund Special District Member



Larry Russell Public Member

Kevin W. Crye County Member Public Member Alternate

George Williamson Executive Officer

Michael Spencer

Fred Ryness Special District Alternate

James M. Underwood General Counsel

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, December 7, 2023 at 9:00 a.m. at the City of Anderson Council Chambers 1887 Howard Street, Anderson, California, the Shasta Local Agency Formation Commission will conduct public hearings and consider the following:

- Fall River Valley Fire Protection District Reorganization Continued Hearing
- Shasta Fire Protection District Formation Municipal Service Review/Sphere of Influence
- City of Shasta Lake Municipal Service Review/Sphere of Influence Update
- City of Anderson, Out of Area Water Services Extension, within Sphere of Influence
- FY 2023-24 Budget Amendment

Affected agencies and interested parties may appear and testify at the public hearings, set for 9:00 a.m. and will commence as soon thereafter as the business of the Commission will allow. Meeting and hearing item information will be posted on the website <u>www.shastalafco.org</u> prior to the meeting.

For information on listed items, or to submit written testimony, e-mail the Executive Officer, at <u>eo@shastalafco.org</u> or call (707) 496-0861.