

Corkey Harmon
County Member

Chris Kelstrom
County Member

Allen Long
County Member Alternate

Susie Baugh
City Member

Mike Littau
City Member

Pam Morgan
City Member Alternate



Fred Ryness
Special District Member

Ronnean Lund
Special District Member

Rosemary Smith
Special District Alternate

Larry Russell
Public Member

Michael Spencer
Public Member Alternate

NOTICE IS HEREBY GIVEN that on Thursday, June 5, 2025 at 9:00 am at the City of Anderson Council Chambers, 1887 Howard St, Anderson, CA, the Shasta Local Agency Formation Commission will conduct a public hearing and consider the following:

County Service Area #1 (CSA #1) Municipal Service Review (MSR) and Sphere of Influence (SOI) Update. The Commission will consider adopting the CSA #1 MSR/SOI Update which provides detailed information on the services provided by the Shasta County Fire Department including fire and emergency response. No changes to the CSA's SOI are proposed as part of this update.

Final Budget for FY 2025-26. The Commission will consider adopting a Final Budget for Fiscal Year 2025-26 in accordance with California Government Code Section 56381(c). The final budget will be presented to the Commission for approval and authorization.

All interested persons have a right to attend the public hearings and be heard regarding the listed actions. The agenda and related meeting materials will be posted on the Commission's website www.shastalafco.org at least 72 hours before the scheduled start time of the meeting.

For information on listed items, or to submit written testimony, e-mail the Executive Officer at krystle@shastalafco.org or call (530) 242-1112.