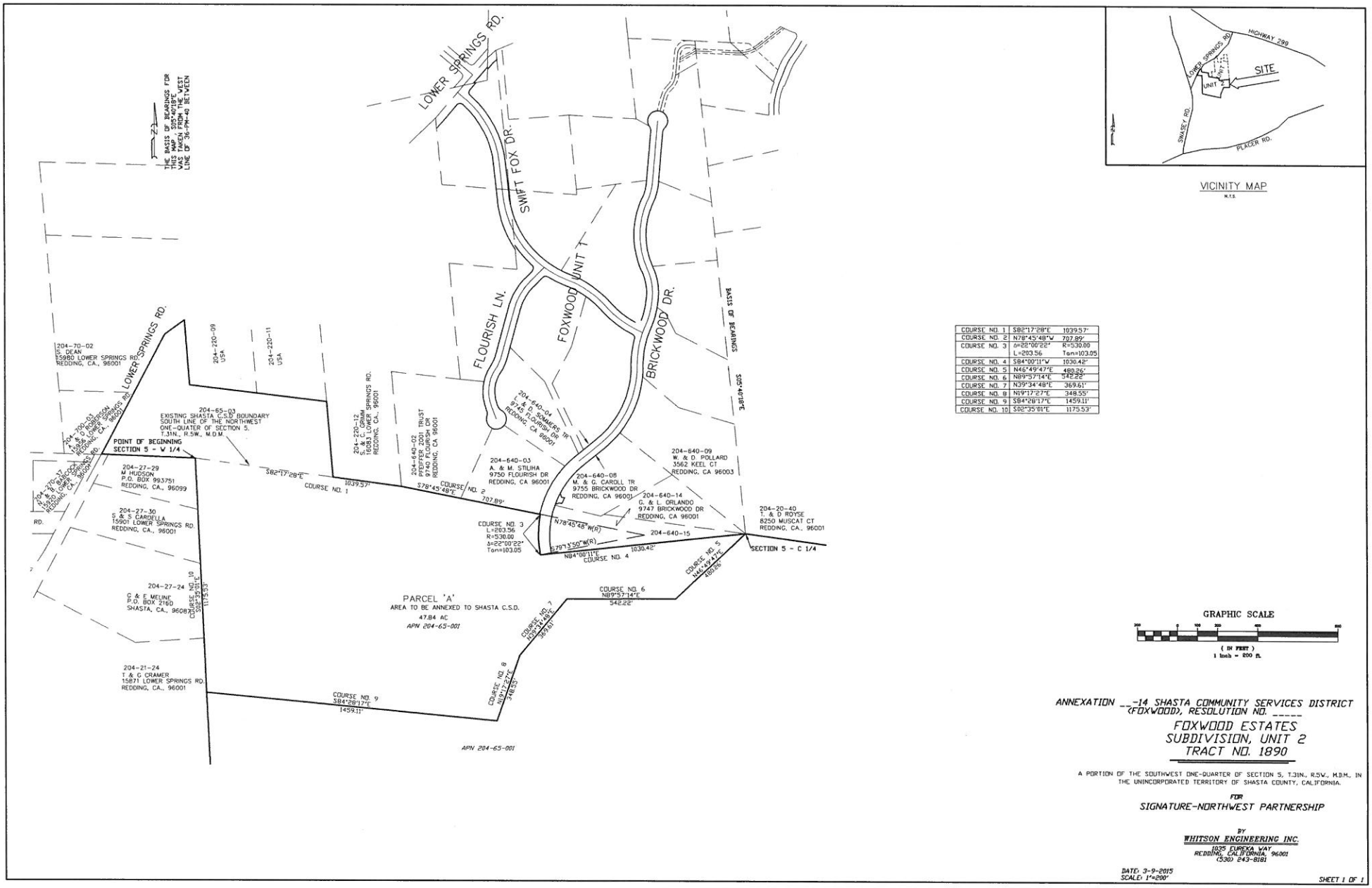
Exhibit A



COURSE NO. 1	S82°17'28"E	1039.57'
COURSE NO. 2	N78°45'48"W	707.89'
COURSE NO. 3	Δ=22°00'22"	R=530.00
	L=283.56	Tan=103.05
COURSE NO. 4	S84°00'11"W	1030.42'
COURSE NO. 5	N46°49'47"E	488.26'
COURSE NO. 6	N89°57'14"E	542.22'
COURSE NO. 7	N39°34'48"E	369.61'
COURSE NO. 8	N19°17'27"E	348.55'
COURSE NO. 9	S84°28'17"E	1459.11'
COURSE NO. 10	S02°35'01"E	1175.53'

VICINITY MAP
N.T.S.

GRAPHIC SCALE
200 0 100 200 400 600
(IN FEET)
1 inch = 200 ft.

ANNEXATION __-14 SHASTA COMMUNITY SERVICES DISTRICT (FOXWOOD), RESOLUTION NO. _____

FOXWOOD ESTATES SUBDIVISION, UNIT 2 TRACT NO. 1890

A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 5, T.31N., R.5W., M.D.M., IN THE UNINCORPORATED TERRITORY OF SHASTA COUNTY, CALIFORNIA.

FOR
SIGNATURE-NORTHWEST PARTNERSHIP

BY
WHITSON ENGINEERING INC.
1035 EUREKA WAY
REDDING, CALIFORNIA, 96001
(530) 243-8181

DATE: 3-9-2015
SCALE: 1"=200'

SHEET 1 OF 1