

Patrick Jones
County Member

Pamelyn Morgan
City Member Alternate

Stan Neutze
City Member

Michael Dacquisto
City Member

Irwin Fust
Special District Member

Mary Rickert
County Member Alternate

Brenda Haynes
Special District Member



Larry Russell
Public Member

Joe Chimenti
County Member

Fred Ryness
Special District Alternate

Katharine Ann Campbell
Public Member Alternate

George Williamson
Executive Officer

James M. Underwood
General Counsel

Kathy Bull
Manager

Agenda Item: 9.c.

Meeting Date: June 2, 2022

From: George Williamson, Executive Officer & Kathy Bull, Office Manager

Subject: Authorize a One-Year Time Extension for City of Anderson Water Services Extension to Fire Station 47

Background:

Previously, at a Special Commission Meeting on May 6, 2021, the Commission considered and approved a proposal submitted by City of Anderson Resolution of Application for proposed water service extension. The City requested water services be extended, to a parcel, located at 19794 Riverside Avenue Anderson CA, outside city boundary and within the adopted sphere of influence. The property is to be developed with a fire station for County Service Area #1, Shasta County Fire Department.

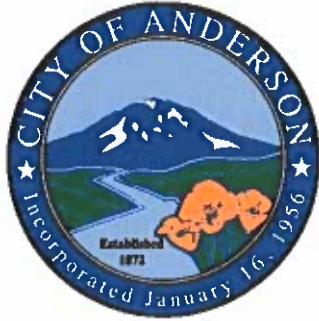
Discussion:

On April 19, 2022, Jeff Kiser, City Manager, City of Anderson sent correspondence to Shasta LAFCO requesting a one-year extension to the City of Anderson Water Services Extension to CSA #1 – Shasta County Fire Department Station 47. The one-year extension will provide sufficient time for the City to satisfy terms and conditions for the water services extension listed as a condition in the approved Resolution 2021-07 dated May 6, 2021.

Recommendation:

It is recommended that the Commission Authorize a One-Year Time Extension for City of Anderson Water Services Extension to Fire Station 47 via Resolution 2022-11 or provide staff direction as needed.

Attachments: City of Anderson Letter Requesting One-Year Time Extension
Resolution 2022-11 One-Year Time Extension



April 19, 2022

George Williamson, ACIP
Executive Officer
Shasta LAFCo
999 Mission De Oro Drive, Suite 106
Redding, California 96003

Dear Mr. Williamson,

I am writing to request a one-year extension to our "City of Anderson Water Services Extension to CSA #1/ Shasta County Fire Dept. Station #47", first approved on, May 6, 2021.

This extension is necessary to complete negotiates and formalize the "Mutual Aid/Automatic Aid Agreement" between fire districts, and for the County to file a "Property Owner Consent Form."

Construction of the project has been progressing to our satisfaction and is anticipated to be complete, mid-September, 2022.

If there is any additional information you may need for this request, please let me know.

Sincerely,

Jeff Kiser
City of Anderson
City Manager
jkiser@ci.anderson.ca.us
530-378-6650

City Manager's Office
1887 Howard Street
Anderson, CA 96007

www.ci.anderson.ca.us

Phone: (530) 378-6646
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**SHASTA LOCAL AGENCY FORMATION COMMISSION
RESOLUTION 2022-11**

**AUTHORIZING A ONE YEAR TIME EXTENSION FOR THE
CITY OF ANDERSON WATER SERVICES EXTENSION**

WHEREAS, on May 6, 2021, the Shasta Local Agency Formation Commission, hereinafter referred to as the "Commission," conditionally approved the City of Anderson Water Services Extension; and

WHEREAS, Government Code Section 57001 requires that a Certificate of Completion be recorded within one year unless extended by Shasta LAFCO; and

WHEREAS, a time extension is requested to allow the City of Anderson sufficient time to satisfy terms and conditions for the water services extension.

NOW, THEREFORE, BE IT RESOLVED by the Shasta Local Agency Formation Commission as follows:

1. The time extension for the above referenced annexation is hereby approved.
2. The time frame for completion of terms and conditions and for recording a Certificate of Completion is hereby extended to May 5, 2023.
3. All provisions, terms and conditions of Shasta LAFCO Resolution Number 2021-07, dated May 6, 2021, shall remain in effect.

THE FOREGOING RESOLUTION was passed and duly adopted at a regular meeting of the Shasta LAFCO Commission on the 2nd day of June, 2022, and adopted by the following votes:

AYES:
NOES:
ABSTAINS:
ABSENT:

Dated: _____

Irwin Fust, Chairman
Shasta Local Agency Formation Commission

Attest:

Dated: _____

Kathy Bull, LAFCO Manager
Shasta Local Agency Formation Commission