



April 19, 2022

George Williamson, ACIP
Executive Officer
Shasta LAFCo
999 Mission De Oro Drive, Suite 106
Redding, California 96003

Dear Mr. Williamson,

I am writing to request a one-year extension to our "City of Anderson Water Services Extension to CSA #1/ Shasta County Fire Dept. Station #47", first approved on, May 6, 2021.

This extension is necessary to complete negotiates and formalize the "Mutual Aid/Automatic Aid Agreement" between fire districts, and for the County to file a "Property Owner Consent Form."

Construction of the project has been progressing to our satisfaction and is anticipated to be complete, mid-September, 2022.

If there is any additional information you may need for this request, please let me know.

Sincerely,

Jeff Kiser
City of Anderson
City Manager
jkiser@ci.anderson.ca.us
530-378-6650

City Manager's Office
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Anderson, CA 96007

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