

Les Baugh
County Member
Pamelyn Morgan
City Member
Stan Neutze
City Member Alternate
Mark Mezzano
City Member

Irwin Fust
Special District Member
Mary Rickert
County Member Alternate
Brenda Haynes
Special District Member



Larry Russell
Public Member
Joe Chimenti
County Member
Fred Ryness
Special District Alternate

Katharine Ann Campbell
Public Member Alternate
George Williamson
Executive Officer
James M. Underwood
General Counsel
Kathy Bull
Manager

NOTICE OF FILING SHASTA LOCAL AGENCY FORMATION COMMISSION

Date: May 18, 2021

To: Jaxon Baker, Insignia Builders Inc.; Shasta County Administrative Office; Shasta County Assessor's Office; Shasta County Clerk of the Board; Shasta County Auditor's Office; Shasta County Election's Office; Shasta County Planning and Building Department; Shasta County Service Area #1 County Fire; Shasta County Sheriff's Office

From: Kathy Bull, Shasta LAFCO Manager

Subject: Application Received – Bella Vista Water District – Detachment of Shasta County Assessor's Parcel #117-290-022

APPLICATION INFORMATION

Project: Proposed parcel detachment from Bella Vista Water District

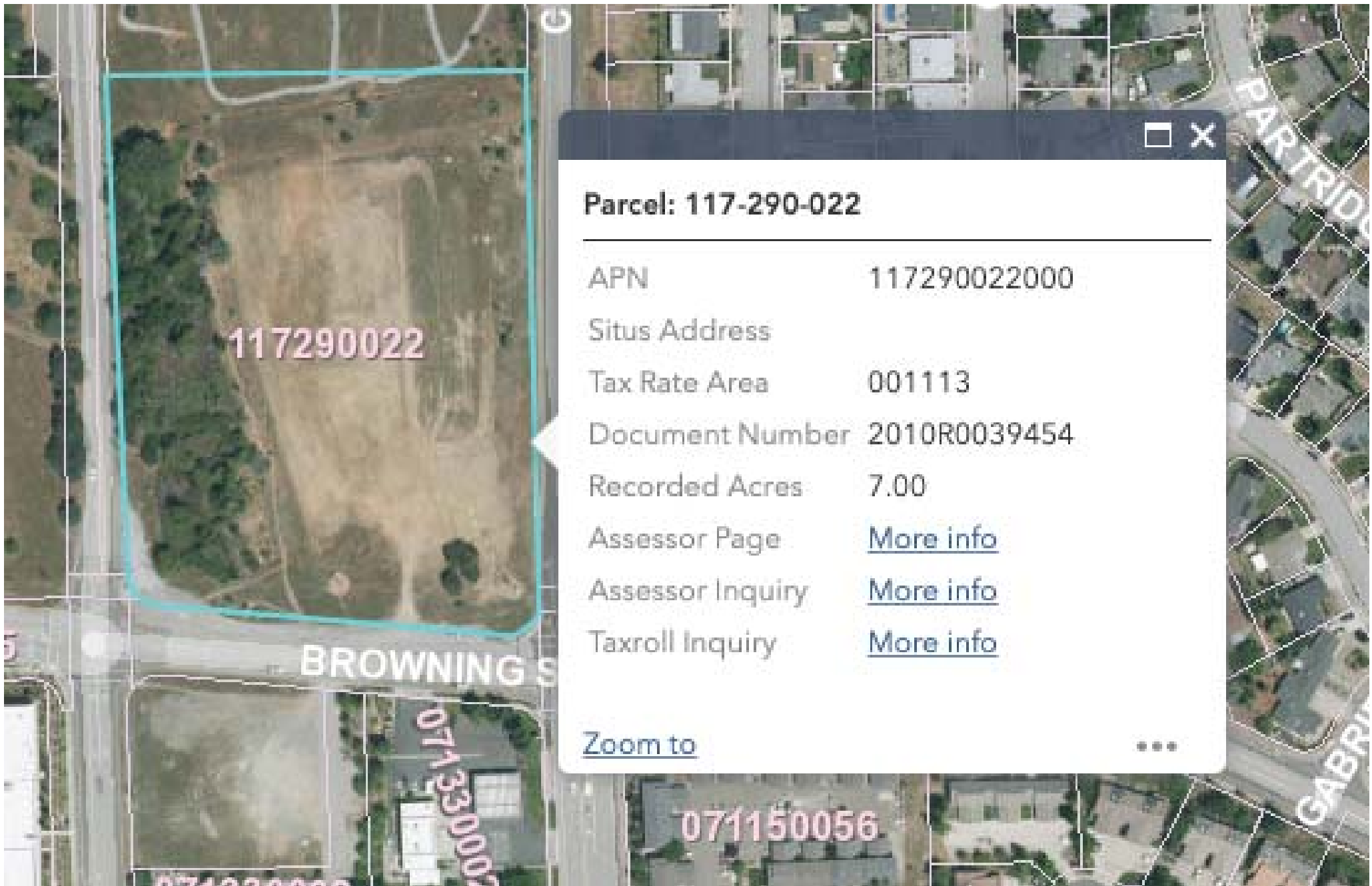
Location: See attached location map

Notice: The above referenced proposal has been submitted to Shasta LAFCO and this notice of filing is being issued in accordance with Government Code Section 56133 and 56658(b)(1). If you wish to receive a copy of the application materials and supporting documents, please contact LAFCO at (530) 242-1112 or email the LAFCO Manager at manager@shastalafco.org or, you may visit the Shasta LAFCO website <http://shastalafco.org/resources/current-projects> to view documents as they are completed. Shasta LAFCO requests all Agency comments on the proposed actions to be **submitted by May 27, 2021**.

Applicant: Bella Vista Water District

Attachment: Exhibit A Vicinity Map

Cc: Shasta LAFCO Executive Officer
David Coxey, General Manager, Bella Vista Water District



Parcel: 117-290-022

APN 117290022000

Situs Address

Tax Rate Area 001113

Document Number 2010R0039454

Recorded Acres 7.00

Assessor Page [More info](#)

Assessor Inquiry [More info](#)

Taxroll Inquiry [More info](#)

[Zoom to](#)

