NO FEES PER GOVERNMENT CODE 27383

RECORDING REQUESTED BY:

Shasta Local Agency Formation Commission

WHEN RECORDED RETURN TO:

Shasta LAFCO 999 Mission De Oro Street, Suite 106 Redding, CA 96003

21-004874

eslie Morgan Shasta - Assessor/Recorder 11/24/2021 02:17 PM

Titles: 1 Pages: 4

Fees: \$0.00 Taxes: \$0.00 CA SB2 Fee: \$0.00 Total: \$0.00



CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200 and 57201, this Certificate of Completion is issued by the Executive Officer of the Shasta Local Agency Formation Commission of the County of Shasta, State of California.

I hereby certify to the completion of the: Detachment of Territory of the Bella Vista Water District, consisting of approximately 7 acres of land, subject parcel Shasta Co. AP 117-290-022, located in Shasta County, California.

The short form designation of this action is: Bella Vista Water District Detachment; Shasta LAFCO Resolution 2021-10.

Reference is hereby made to the attached Resolution 2021-10, approved by the Shasta Local Agency Formation Commission on June 3, 2021, for a description of the boundaries of the territory involved, for the terms and conditions of approval, and for other particular's regarding this action.

Effective Date: July 3, 2021

SHASTA LOCAL AGENCY FORMATION COMMISSION

Resolution 2021-10 **Boundary Map**

Attachments:

LAFCO RESOLUTION 2021-10

RESOLUTION OF THE SHASTA LOCAL AGENCY FORMATION COMMISSION BELLA VISTA WATER DISTRICT – DETACHMENT OF TERRITORY

WHEREAS, Property located at Browning Street and Churn Creek Road, Redding, CA (Shasta County Assessor's Parcel Number 117-290-022) is located in both the City of Redding's and Bella Vista Water District's jurisdictional boundaries and Shasta LAFCO's approved Spheres of Influence; and

WHEREAS, the applicant (Bella Vista Water District) submitted an application, requesting the subject property be detached from the District; and

WHEREAS, the application to LAFCO acknowledges that the City of Redding has reviewed a development proposal for the subject property, and has the capacity to provide City Services to the subject property; and

WHEREAS, The Bella Vista Water District passed Resolution 21-04, Requesting the Shasta Local Agency Formation Commission Initiate detachment proceedings, on April 26, 2021; and

WHEREAS, pursuant to CEQA Guidelines an Initial Study was prepared by the City of Redding for the development proposal on the subject property (Planned Development, Rezone, Subdivision). Based on findings of no significant impact the staff prepared a Negative Declaration, which was distributed for public review. The Negative Declaration and its supporting documentation were adopted by the City of Redding. As a responsible agency Shasta LAFCO adopts the IS/ND.

WHEREAS, Shasta LAFCO prepared notices for the proposed action, distributed to affected agencies, and posted to the LAFCO website; and

WHEREAS, in the manner required by law, the Executive Officer has noticed and scheduled the City proposal for Commission consideration on June 3, 2021; and

WHEREAS, pursuant to Government Code Section 56663, the conducting authority proceedings is waived with 100% consent from landowners within the proposed detachment area; and

WHEREAS, the Commission has heard, discussed and considered all evidence presented at a meeting held for the Bella Vista Water District detachment, on June 3 2021.

NOW THEREFORE, IT IS RESOLVED, DETERMINED AND ORDERED as follows:

The Commission hereby determines the detachment of property subject to the following conditions:

- A. Completion of a 30-day reconsideration period provided under Government Code Section 56895.
- B. Payment of any outstanding fees as identified in the Commission's adopted fee schedule.

Adopted on June 3 2021, by the following vote:

| AYES: Chimenti, Fust, Haynes, Messano, A NOES: Feny ABSTAINS: None ABSENT: Baugh | Norgan Russell |
|-------------------------------------------------------------------------------------------|------------------------------------------|
| Dated:6/3/262 | Jon Min |
| | Irwin Fust, <i>Čhairman</i> |
| | Shasta Local Agency Formation Commission |
| | |
| Attest: | |
| | |
| Dated: GIHRORI | 48.00 / |
| 27.7 20.01 | |
| Dated: <u>६१२/२०२।</u> | George Williamson, Executive Officer |

Exhibit A - Map



EXHIBIT A

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