

LAFCO RESOLUTION 2021-07

**RESOLUTION OF THE SHASTA LOCAL AGENCY FORMATION COMMISSION
CITY OF ANDERSON – WATER SERVICES EXTENSION**

WHEREAS, Property located at 19794 Riverside Avenue, Anderson, CA (Shasta County Assessor's Parcel Number 050-530-020) which is located outside the City of Anderson's jurisdictional boundary but within Shasta LAFCO's approved Sphere of Influence; and

WHEREAS, the applicant (City of Anderson) submitted a Resolution of Application requesting City water services be extended to this property; and

WHEREAS, the application to LAFCO acknowledges the agreement between the City of Anderson and the County of Shasta Department of Public Works, acting on behalf of County Services Area #1 – Shasta County Fire Department, establishing the conditions under which services are to be provided; and

WHEREAS, The City of Anderson passed Resolution 20-42, Requesting the Shasta Local Agency Formation Commission Initiate Proceedings for a Service Extension Outside City Limits, on October 6, 2020; and

WHEREAS, the extension of the water service constitutes a project as defined by the California Environmental Quality Act (CEQA) as it involves the exercise of discretionary powers by the City of Anderson to provide a water service connection and the water service connection would result in a physical change in the environment; and

WHEREAS, pursuant to the CEQA Guidelines: 14 CCR § 15303(c) lists classes of projects which have been determined not to have a significant effect on the environment and are therefore exempt from the provisions of CEQA; including Class 3: New Construction or Conversion of Small Structures; and

WHEREAS, The County of Shasta Department of Public Works, acting on behalf of County Services Area #1, filed a CEQA Notice of Exemption with the County Clerk on January 26, 2021; and

WHEREAS, Shasta LAFCO prepared, distributed to affected agencies, and posted a Notice of Filing, and Certificate of Filing, for the proposed action; and

WHEREAS, in the manner required by law, the Executive Officer has noticed and scheduled the City proposal for Commission consideration on May 6 2021; and

WHEREAS, pursuant to Government Code Section 56663, the conducting authority proceedings is waived with 100% consent from landowners within the proposed extension area; and

WHEREAS, the Commission has heard, discussed and considered all evidence presented at a meeting held for the City of Anderson Water Service Extension, on May 6 2021.

NOW THEREFORE, IT IS RESOLVED, DETERMINED AND ORDERED as follows:

The Commission hereby determines the extension of water services to the property located outside its jurisdictional boundary subject to the following conditions:

- A. Completion of a 30-day reconsideration period provided under Government Code

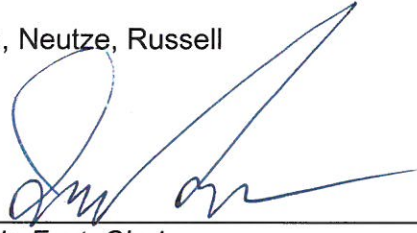
Section 56895.

- B. Payment of any outstanding fees as identified in the Commission's adopted fee schedule.
- C. Updating the Personal Services Agreement between the County of Shasta and the Anderson Fire Protection District, for the purpose of providing Mutual Aid/ Automatic Aid to each other, to include services provided from Fire Station # 47.
- D. A Consent to Annexation Form signed by the property owner that is transferable to the County upon property sale.

Adopted on May 6, 2021, by the following vote:

AYES: Baugh, Chimenti, Fust, Haynes, Morgan, Neutze, Russell
NOES: None
ABSTAINS: None
ABSENT: Mezzano

Dated: 5/18/2021



Irwin Fust, Chairman
Shasta Local Agency Formation Commission

Attest:

Dated: 5/18/2021



Kathy Bull, LAFCO Manager
Shasta Local Agency Formation Commission